

CERTIFIED BY TNBA & USBC

# 23rd Annual Gloria McKenney Mixed Doubles Scratch Tournament



CENTRAL DIVISION

TO BE HELD AT  
**SuperBowl Lanes**  
45100 Ford Road  
Canton, MI 48187



**FRIDAY March 28, 2025**

**ENTRY FEE - \$100.00 Per Mixed Couple**

Prize Fund: \$60.00 – Bowling: \$25.00 – Expenses: \$15.00

**\$1,200.00**

**1<sup>st</sup> PLACE - BASED ON 90 Doubles Entries  
SQUAD TIMES**

**Friday March 28, 2025 - 3:30 PM & 7:00 PM**

Online registration and payment will now be accepted until March 24, 2023. Check out [TNBAINC.ORG](http://TNBAINC.ORG) for entry forms and payment! A \$5.00 surcharge will apply to all online payments.

**MAKE CERTIFIED CHECK OR  
MONEY ORDER PAYABLE TO:  
TNBA/RHODMAN CENTRAL  
CLASSIC FUND and mail to:**

Kenneth Rogers, Director  
P.O. Box 51490  
Livonia, Michigan 48151  
(313) 478-3561  
Email: [krogers298@aol.com](mailto:krogers298@aol.com)

**ENTRY FORM AND RULES ON BACK**

**Additional Tournament  
Incentives:**

- Winners in Each Division will receive Presentation Plaques
- Opportunity to bowl on the tournament shot



**Marriott**  
HOTELS · RESORTS · SUITES

**Detroit Marriott-Livonia  
King Rooms \$ 97.00**

**Double Rooms \$107.00  
17100 Laurel Park Drive North  
Livonia, MI 48152  
(734) 462-3100**

**Deadline to reserve:  
March 8, 2025**

Hotel Online registration on [TNBAINC.ORG](http://TNBAINC.ORG)

**TOURNAMENT RULES**  
*(Failure to Read Is No Excuse)*

**MIXED DOUBLES SCRATCH (Man & Woman)**

1. Eligibility: All 2024-2025 TNBA members as defined by TNBA and who are certified by USBC.
2. **Entries close March 28, 2025 at 7:00 PM (Last Squad).** Reserved entries must be accompanied by a certified check or money order. No entry will be accepted if the application is not fully completed. Walk-ins will be accepted, if spots are available before the start of any of the squads. **(NO PERSONAL CHECKS WILL BE ACCEPTED).**
3. Unattached cards USBC-\$30.00, TNBA \$50.00 Must show cards prior to bowling.
4. Tournament Format - Four (4) games across eight (8) lanes.
5. Prize fund will be paid 100%. Prize ratio will be at least one (1) prize for every five (5) entries.
6. **Current or past PBA members will be permitted to bowl in TNBA tournaments** if they have not achieved the following: (a) top 40 on PBA tour money or point list in the past three years; (b) won a PBA tour title in past seven years; c) top 20 on PBA Regional tour money or point list; (d) won a PBA Regional tour title in past four years. **PBA50 and WPBA members will be permitted to bowl** providing they have not achieved the following: (a) top 20 on PBA50/WPBA tour money or point list in the past two years; (b) won a PBA50/WPBA tour title in past four years; c) top 10 on PBA50/WPBA Regional tour money or point list; (d) won a PBA Regional tour title in past two years.
7. Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto or there from; fires, strikes, lockouts, labor difficulties or other reasons beyond the control of the Bill Rhodman Classic, shall cause the foregoing prize schedules to be prorated in accordance with the number of entrants who have bowled.
8. All rules not stated above will be governed by TNBA & USBC rules.
9. Anyone employed at SuperBowl Lanes or Bowler's Mart (SuperBowl) from January 1, 2025 until the end of the tournament is not eligible to participate.
10. The Tournament Director will make all decisions and reserves the right to refuse or reject any entry.

**\*\*\*Note\*\*\* ALL BOWLERS PRIZE CHECKS ABOVE \$600 WILL BE REQUIRED TO FILL OUT W-9 TAX FORMS OR CHECK(S) WILL BE HELD UNTILL INFORMATION IS PROVIDED. NO EXCEPTIONS!!!!!!!!!!!!**

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**Livonia, Michigan 48151**  
**(313) 478-3561**  
**Email:krogers298@aol.com**

**ENTRY APPLICATION MUST BE FILLED OUT COMPLETELY**

Entry No. _____	<b>Please Check your preferred time to bowl</b> <input type="checkbox"/> <b>3:30PM</b> or <input type="checkbox"/> <b>7:00PM</b>
Recv. Date: _____	
<b>Office Use Only</b>	

**YOUR INFORMATION:**

NAME \_\_\_\_\_ TNBA No. \_\_\_\_\_ USBC No. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TNBA SENATE: \_\_\_\_\_ TELEPHONE \_\_\_\_\_ CURRENT AVG. \_\_\_\_\_

Contact E-Mail Address: \_\_\_\_\_

**YOUR PARTNER'S INFORMATION:**

NAME \_\_\_\_\_ TNBA No. \_\_\_\_\_ USBC No. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TNBA SENATE: \_\_\_\_\_ TELEPHONE \_\_\_\_\_ CURRENT AVG. \_\_\_\_\_