

CERTIFIED BY TNBA & USBC

23rd Annual Gloria McKenney Mixed Doubles Scratch Tournament



CENTRAL DIVISION

TO BE HELD AT
Super Bowl Lanes
45100 Ford Road
Canton, MI 48187



FRIDAY March 27, 2026
ENTRY FEE - \$100.00 Per Mixed Couple

Prize Fund: \$60.00 – Bowling: \$25.00 – Expenses: \$15.00

\$1,200.00

1st PLACE - BASED ON 90 Doubles Entries
SQUAD TIMES
Friday March 27, 2026 - 3:30 PM & 7:00 PM

Online registration and payment will now be accepted until March 24, 2023. Check out TNBAINC.ORG for entry forms and payment! A \$5.00 surcharge will apply to all online payments.

**MAKE CERTIFIED CHECK OR
MONEY ORDER PAYABLE TO:
TNBA/RHODMAN CENTRAL
CLASSIC FUND and mail to:**

Kenneth Rogers, Director
P.O. Box 510953
Livonia, Michigan 48151
(313) 478-3561
Email:krogers298@aol.com

ENTRY FORM AND RULES ON BACK

Additional Tournament Incentives:

- Winners in Each Division will receive Presentation Plaques
- Opportunity to bowl on the tournament shot



Marriott
HOTELS • RESORTS • SUITES

Detroit Marriott-Livonia
King Rooms \$ 107.00

Double Rooms \$117.00
17100 Laurel Park Drive North
Livonia, MI 48152
(734) 462-3100

Deadline to reserve:
March 6, 2026

Hotel Online registration on TNBAINC.ORG

TOURNAMENT RULES
(Failure to Read Is No Excuse)

MIXED DOUBLES SCRATCH (Man & Woman)

1. Eligibility: All 2024-2025 TNBA members as defined by TNBA and who are certified by USBC.
2. **Entries close March 27, 2026 at 7:00 PM (Last Squad).** Reserved entries must be accompanied by a certified check or money order. No entry will be accepted if the application is not fully completed. Walk-ins will be accepted if spots are available before the start of any of the squads. **(NO PERSONAL CHECKS WILL BE ACCEPTED).**
3. Unattached cards USBC-\$30.00, TNBA \$50.00 Must show cards prior to bowling.
4. Tournament Format - Four (4) games across eight (8) lanes.
5. Prize fund will be paid 100%. Prize ratio will be at least one (1) prize for every five (5) entries.
6. **Current or past PBA members will be permitted to bowl in TNBA tournaments** if they have not achieved the following: (a) top 40 on PBA tour money or point list in the past three years; (b) won a PBA tour title in past seven years; c) top 20 on PBA Regional tour money or point list; (d) won a PBA Regional tour title in past four years. **PBA50 and WPBA members will be permitted to bowl** providing they have not achieved the following: (a) top 20 on PBA50/WPBA tour money or point list in the past two years; (b) won a PBA50/WPBA tour title in past four years; c) top 10 on PBA50/WPBA Regional tour money or point list; (d) won a PBA Regional tour title in past two years.
7. Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto or there from; fires, strikes, lockouts, labor difficulties or other reasons beyond the control of the Bill Rhodman Classic, shall cause the foregoing prize schedules to be prorated in accordance with the number of entrants who have bowled.
8. All rules not stated above will be governed by TNBA & USBC rules.
9. Anyone employed at SuperBowl Lanes or Bowler's Mart (SuperBowl) from January 1, 2025 until the end of the tournament is not eligible to participate.
10. The Tournament Director will make all decisions and reserves the right to refuse or reject any entry.

Note ALL BOWLERS PRIZE CHECKS ABOVE \$600 WILL BE REQUIRED TO FILL OUT W-9 TAX FORMS OR CHECK(S) WILL BE HELD UNTILL INFORMATION IS PROVIDED. NO EXCEPTIONS!!!!!!

MAKE CERTIFIED CHECK OR MONEY ORDER PAYABLE TO: TNBA/RHODMAN CENTRAL CLASSIC FUND

and mail to: **Kenneth Rogers, Director**
P.O. Box 530206
Livonia, Michigan 48153
(313) 478-3561
Email:krogers298@aol.com

ENTRY APPLICATION MUST BE FILLED OUT COMPLETELY

Entry No._____

Recv. Date:_____

Please Check your preferred time to bowl 3:30PM 7:00PM

Office Use Only

YOUR INFORMATION:

NAME_____ TNBA No._____ USBC No._____

ADDRESS_____

CITY_____ STATE_____ ZIP_____

TNBA SENATE:_____ TELEPHONE_____ CURRENT AVG._____

Contact E-Mail Address:_____

YOUR PARTNER'S INFORMATION:

NAME_____ TNBA No._____ USBC No._____

ADDRESS_____

CITY_____ STATE_____ ZIP_____

TNBA SENATE:_____ TELEPHONE_____ CURRENT AVG._____