



# THE NATIONAL BOWLING ASSOCIATION

## 84TH ANNUAL

### CHAMPIONSHIP TOURNAMENT

# LOU BALLARD

## SENIOR EVENTS

## MUST BE 55 AND OLDER

# ATLANTA, GA



### TEAM EVENTS

**BOWLERO ROSWELL**  
**785 OLD ROSWELL RD**  
**ROSWELL, GA 30076**  
**(770) 998-9437**

**ALL EVENTS OPTIONAL**  
**HANDICAP & SCRATCH DIVISIONS**  
**\$10.00 PER DIVISION**  
**MAY ENTER BOTH DIVISIONS**  
**100% OF PRIZE FUND RETURNED**

**\$50.00 PER PERSON PER EVENT**

80% Handicap in each event from 220 scratch.

PRIZE RATIO: there will be at least one (1) prize for every TEN (10) entries

**Any combination for**  
**Teams- 4 Men,**  
**4 Women or Mixed**

**MAY 21 - MAY 31, 2026**

**\$30,000.00**

(ESTIMATED)

CASH AWARDS - SPECIAL AWARDS

Any Combination of Teams  
 MEN, AND WOMEN SINGLES - DOUBLES

**PRIZE FUND RETURNED 100%**

REGISTER ON-LINE FOR BETTER SQUAD TIMES  
**NO ENTRIES AT TOURNAMENT SITES**  
 FOR TEAM, SINGLES & DOUBLES

### SINGLES & DOUBLES EVENTS

**BOWLERO AUSTELL — MEN**  
**2750 AUSTELL RD , SW**  
**Marietta, GA 30008**  
**(770) 435-2120**

**BOWLERO MARIETTA — WOMEN**  
**2749 DELK RD**  
**MARIETTA, GA 30067**  
**(770) 435-2120**

#### ENTRY FEE BREAKDOWN

|                    | TEAM         | DOUBLES      | SINGLES      |
|--------------------|--------------|--------------|--------------|
| PRZE FUND          | 104.00       | 52.00        | 26.00        |
| BOWLING & EXPENSES | <u>96.00</u> | <u>48.00</u> | <u>24.00</u> |
|                    | 200.00       | 100.00       | 50.00        |

**ONLINE REGISTRATION AVAILABLE AT:**

***Tnbainc.org -> tournaments -> National Championship Tournament***

Make Certified Check or Money Order Payable to: **TNBA Tournament Fund**

Mail To: **Angie Jones, NDOT, P.O. Box 8735, Surprise, AZ 85374**

Phone: (602) 661-8664 \* Email: **tnbandot05@gmail.com**

**NO PERSONAL CHECKS WILL BE ACCEPTED**

**FINAL ENTRIES CLOSE MIDNIGHT APRIL 15, 2026**

**EMAIL ALL CHANGES — NO CHANGES WILL BE MADE BY PHONE**

**NO MIXED DOUBLES ON THIS ENTRY**

**CERTIFIED BY TNBA AND USBC**

**OPEN TO TNBA MEMBERS ONLY**



ENTRY BLANKS MUST BE COMPLETELY AND PROPERLY FILLED OUT OR  
THE ENTRY WILL BE RETURNED TO THE APPLICANT

# TEAM EVENT — SENIORS (55 AND OLDER)

**BOWLERO ROSWELL**  
**785 OLD ROSWELL RD**  
**ROSWELL, GA 30076**  
**(770) 998-9437**

TEAM NAME \_\_\_\_\_

SENATE REPRESENTED \_\_\_\_\_

PLEASE TYPE OR PRINT ALL INFORMATION

**ANY COMBINATION FOR TEAMS**

**TOURNAMENT AVERAGE OF 15 GAMES OR MORE WILL BE USED. SEE RULES.**

| (REQUIRED)<br>TNBA # | (REQUIRED)<br>USBC # | INDICATE ONE                                          | BOWLER NAME | FULL ADDRESS | ZIP CODE | TOURN. AVG OR<br>24-25 BOOK AVG | BIRTH<br>DATE |
|----------------------|----------------------|-------------------------------------------------------|-------------|--------------|----------|---------------------------------|---------------|
|                      |                      | M <input type="checkbox"/> F <input type="checkbox"/> |             |              |          |                                 |               |
|                      |                      | M <input type="checkbox"/> F <input type="checkbox"/> |             |              |          |                                 |               |
|                      |                      | M <input type="checkbox"/> F <input type="checkbox"/> |             |              |          |                                 |               |
|                      |                      | M <input type="checkbox"/> F <input type="checkbox"/> |             |              |          |                                 |               |

I/We hereby certify to the correctness of the above entries, make application to enter the Tournament and agree to abide by all the Tournament Rules and Regulations

SUBMITTER/CAPTAIN PRINT (REQUIRED) \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SUBMITTER/CAPTAIN SIGNATURE (REQUIRED) \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE \_\_\_\_\_

**ENTRY MUST BE VERIFIED BY BOWL.COM OR YOUR CITY USBC ASSOCIATION**

*Please Note: Tournament Participants will need to go to [www.tnbainc.org/tournament/adult-tournaments/national](http://www.tnbainc.org/tournament/adult-tournaments/national) to fill out at Bowler Profile form. Forms can be submitted online. This information will help expedite paying out the tournament.*

**\$50 PER EVENT PER PERSON!**

**SQUAD DATES AND TIMES**

**FIRST SQUAD THU MAY 21 12:30 PM**

**LAST SQUAD - SUNDAY MAY 31 12:30 PM**

|            | THU       | FRI       | SAT       | SUN       | MON       | TUE       | WED       |
|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>MAY</b> | <b>21</b> | <b>22</b> | <b>23</b> | <b>24</b> | <b>NB</b> | <b>26</b> | <b>27</b> |
| <b>MAY</b> | <b>28</b> | <b>29</b> | <b>30</b> | <b>31</b> |           |           |           |

**Squad Times: 7:30 AM 12:30 PM 5:30 PM**

**(Note: NB = NO BOWLING ON 5/25 — MEMORIAL DAY)**

**INDICATE 3 CHOICES**

| CHOICE | DATE | TIME |
|--------|------|------|
| 1ST    |      |      |
| 2ND    |      |      |
| 3RD    |      |      |

DO NOT WRITE IN THIS SPACE

Date Rec'd \_\_\_\_\_

Amt Rec'd \_\_\_\_\_

Entry No. \_\_\_\_\_

**TEAM \$200.00**

**PLEASE NOTE: WARM UPS START 15 MINUTES PRIOR TO THE STATED SQUAD TIMES**

**SINGLES/DOUBLES –MEN**  
**BOWLERO AUSTELL**  
**2750 AUSTELL RD, SW**  
**Marietta, GA 30008**

# DOUBLES & SINGLES — SENIORS (55 & OVER)

**CHECK ALL EVENTS - WHERE MONEY ACCOMPANIES ENTRY**

**SINGLES & DOUBLES—WOM**  
**BOWLERO MARIETTA**  
**2749 DELK RD**  
**MARIETTA, GA 30067**

**PLACE MEN & WOMEN ON SEPARATE ENTRY FORMS**

NO ENTRIES AT THE TOURNAMENT SITE

SEE NEW AVERAGE RULE RULE

| (REQUIRED)<br>TNBA # | (REQUIRED)<br>USBC # | INDICATE ONE             |                          | NAME | FULL ADDRESS | ZIP CODE | ALL EVENTS               |                          | TOURN. AVG OR<br>24-25 BOOK AVG |
|----------------------|----------------------|--------------------------|--------------------------|------|--------------|----------|--------------------------|--------------------------|---------------------------------|
|                      |                      | M                        | F                        |      |              |          | H                        | S                        |                                 |
|                      |                      | <input type="checkbox"/> | <input type="checkbox"/> | 1    |              |          | <input type="checkbox"/> | <input type="checkbox"/> |                                 |
|                      |                      | <input type="checkbox"/> | <input type="checkbox"/> | 2    |              |          | <input type="checkbox"/> | <input type="checkbox"/> |                                 |
|                      |                      | <input type="checkbox"/> | <input type="checkbox"/> | 1    |              |          | <input type="checkbox"/> | <input type="checkbox"/> |                                 |
|                      |                      | <input type="checkbox"/> | <input type="checkbox"/> | 2    |              |          | <input type="checkbox"/> | <input type="checkbox"/> |                                 |
|                      |                      | <input type="checkbox"/> | <input type="checkbox"/> | 1    |              |          | <input type="checkbox"/> | <input type="checkbox"/> |                                 |
|                      |                      | <input type="checkbox"/> | <input type="checkbox"/> | 2    |              |          | <input type="checkbox"/> | <input type="checkbox"/> |                                 |

I/We hereby certify to the correctness of the above entries, make application to enter the tournament and agree to abide by all the Tournament Rules and Regulations.

Submitter/Captain's (Print) \_\_\_\_\_ Submitter/Captain's Signature)\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**FINAL ENTRIES CLOSE MIDNIGHT APRIL15 2026**

**\$50 PER EVENT PER PERSON!**

**SQUAD DATES AND TIMES**

**FIRST SQUAD THU MAY 21 12:30 PM**

**LAST SQUAD - SUNDAY MAY 31 12:30 PM**

**AGES 55 & OVER AT THE  
TIME OF BOWLING**

**ALL EVENTS \$10 PER CATAGORY**

**INDICATE 3 CHOICES**

| CHOICE | DATE | TIME |
|--------|------|------|
| 1ST    |      |      |
| 2ND    |      |      |
| 3RD    |      |      |

|     | THU | FRI | SAT | SUN | MON               | TUE | WED |
|-----|-----|-----|-----|-----|-------------------|-----|-----|
| MAY | 21  | 22  | 23  | 24  | NB                | 26  | 27  |
| MAY | 28  | 29  | 30  | 31  | (NB = NO BOWLING) |     |     |

**Squad Times: 7:30 AM 12:30 PM 5:30 PM**

**PLEASE NOTE: WARM UPS START 15 MINUTES PRIOR TO THE STATED SQUAD TIMES**

**PAYMENT FOR ENTIRES:**

**PLEASE INCLUDE \$200.00 PER EACH SET OF SINGLES AND DOUBLES. INCLUDE \$10.00 FOR EACH OPTIONAL EVENT BOX CHECKED.**

DO NOT WRITE IN THIS SPACE

Date Rec'd \_\_\_\_\_

S \_\_\_\_\_ D \_\_\_\_\_

AE(H) \_\_\_\_\_ AE(S) \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

# THE NATIONAL BOWLING ASSOCIATION CHAMPIONSHIP TOURNAMENT— **SENIOR EVENTS**

## **Rules and Regulation - FAILURE TO READ IS NO EXCUSE**

1. ENTRIES CLOSE APRIL 15, 2026. ALL ENTRIES MUST BE COMPLETED IN FULL. NO ENTRIES ACCEPTED AT THE TOURNAMENT. **All entrants must be 55 or older.**
2. All entrants must have a TNBA and USBC membership card prior to bowling. TNBA membership cards may be purchased at the site at a cost of \$40.00. USBC Membership cards may be purchased at a cost of \$35.00 (USBC Rule 300C). Each membership includes a processing fee.
3. We encourage you to submit your entries online. If mailing entries, the Total Entry Fee must accompany the entry form, and all certified checks and money orders made payable to: The National Bowling Association - Tournament Fund (TNBA - Tournament Fund). DO NOT remit cash. After an entry has been received and dates assigned by tournament management and not refused before preparation of the schedule, the entry fee cannot be refunded (USBC Rule 314). Prize fund checks must be cashed with 90 days of receipt or will be voided.
4. Preferred dates will be granted when possible. When lanes are filled on requested dates, **The next available open date will be given.** Entries will be scheduled on first come, first serve basis.
5. **Averages:**
  - a. Bowlers will use a TNBA Tournament average of 15 games or more. Tournament averages are based on games bowled in TNBA National and Regional handicap tournaments as of May of 2025. If your current book average exceeds your calculated Tournament average, you must use the highest of the two averages.
  - b. If no Tournament average, bowlers will use highest 2024-2025 USBC average of 21 games or more at the time of bowling. Bowlers with none of the above must bowl scratch (220 average).
  - c. If the 2025-2026 average for at least 21 games at the time of bowling exceeds **the Tournament average or the 2024-2025 average by 10 pins or more**, the 2025-2026 average must be used (Rule 319a, item 2).
  - d. USBC SPORT AND CHALLENGE AVERAGES will be allowed. All averages established on a Sport or Challenge condition must be adjusted utilizing the USBC Sport/Challenge Adjustment scale. The adjusted average must be used if it is the highest for the season.
  - e. A bowler must report any average adjustment (re-rate) from another tournament, even if the bowler did not accept the adjusted average.
  - f. The Tournament Director reserves the right to go back three years if it is believed that the participant is presenting an average lower than his or her playing ability.
  - g. It shall be the responsibility of each bowler to verify the accuracy of his or her average, whether originally submitted by the bowler, his or her captain or others. Failure to use the proper average shall disqualify your scores if submitted average is lower than actual average. Prize winnings shall be based on the submitted average if it is higher than the actual average.
  - h. Any protest or correction pertaining to the prize fund results must be received in writing within ten (10) days after the distribution of the tournament unofficial results.
6. The handicap shall be 80% of 220 scratch. Bowlers will certify their scores as being correct at the completion of each game. Handicap is figured on an individual basis.
7. Any combination of may be used for teams (4 Men, 4 Women or Mixed). You may sub multiple times in each event. When a bowler competes more than once, his /her first appearance in each event shall count toward his/her all events. Must change at least one player on a team to re-enter.
8. Bowlers entering All Events may enter the Handicap and/or Scratch division. May cash only once in each division.
9. Entrants cannot enter doubles and not singles or enter singles and not doubles. You must enter both events. **Multiple entry will be permitted for singles and doubles.** You may cash only once in doubles with the same partner. Bowlers will stay on the same lanes for singles and doubles. **PLEASE DO NOT SUBMIT MIXED DOUBLES ON THIS ENTRY FORM.**
10. Entrants who have qualified for a prize of \$600.00 or more in any event in a tournament within the previous 12 months, shall prior to bowling any event, report to the Tournament Director actual scores, position and amount won for possible re-rating. **Any participant can be re-rated anytime prior to the start of any tournament event.** USBC Rule 319E applies to both male and female. Any bowler winning \$600 or more must provide their Social Security number to receive awarded prize.
11. A) When a team captain secures a replacement bowler, once he/she has started to bowl, they must finish the event being bowled.  
B) The tournament committee reserves the right to accept or reject substitute offered by the team captain.  
C) At the discretion of the tournament committee, teams or individuals who fail to appear on the lanes prepared to bowl as scheduled shall forfeit their entry..  
E) Provisional ball or frame will be used in situation where a foul or legality of pin fall cannot be immediately resolved.  
F) Errors in scoring must be reported to the Tournament Director within 72 hours of tournament results being posted. Any average changes must be reported to the Tournament Office within 48 hours after bowling.
12. Gender Classification Policy- Please see USBC rule: <https://bowl.com/rules/general-resources>.
13. No unreasonable delay in the progress of any game shall be allowed. Should any bowler or team participating in the tournament refuse to proceed with the game after being directed to do so by the proper authorities, such game or series shall be declared forfeited. Any bowler not ready to bowl when his or her turn comes shall be given a ZERO (0) for that frame.
14. The tournament director reserves the right to disqualify any bowler not in compliance with the rules of the tournament. The tournament operates under the rules of TNBA and USBC. Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto fire, natural disaster, or any other reason beyond control of the TNBA Western Regional Tournament shall cause, the extent required hereby, all prizes to be prorated in accordance with the number of entrants who have bowled in each of the respective events up to the time of such termination.
15. Proper attire is required. No head gear (hat, cap, etc.). Tournament Director reserves the right to final decisions on proper attire. **Bowlers in Improper Attire will not be allowed to bowl.** Bowlers may be rescheduled, but NO refund of their entry fee.
16. It shall be the bowlers responsibility to verify the accuracy of his/her TNBA and USBC numbers. Using incorrect TNBA or USBC number may be subject to disqualification.
17. Tardy players will start in the frame being bowled with Zero (0) given for each frame missed. If a team refuses to start because a full line-up is not present, they shall forfeit all games that they decline to bowl. No blind scores shall be permitted. No make-up frames will be allowed.
18. If a breakdown of the lanes occurs that exceeds ten(10) minutes, the tournament committee reserves the right to move bowlers to another pair of lanes to avoid shift delays.
19. Championship will be determined by the greatest total actual pin fall, plus handicap. Prizes will be awarded to handicap division and actual division winners. There will be at least one (1) prize for every 10 entries.
20. **Current or past PBA/PWBA members will be permitted to bowl in TNBA tournaments . Only one PBA/ PWBA bowler allowed per team.**
21. Any one working in the host bowling center in which they are employed may not bowl in the event held at that center.

**USBC RULE 319E APPLIES TO ALL BOWLERS AVERAGING 219 OR LESS**