

# 42nd ANNUAL TNBA BILL RHODMAN MEMORIAL 20<sup>th</sup> Annual Gloria McKenney Mixed Doubles Scratch Tournament



## CENTRAL DIVISION

TO BE HELD AT  
**Super Bowl Lanes**  
45100 Ford Road  
Canton, MI 48187



**FRIDAY March 25, 2022**

**ENTRY FEE - \$90.00 Per Mixed Couple**

Prize Fund: \$50.00 – Bowling: \$25.00 – Expenses: \$15.00

**\$1,200.00**

**1<sup>st</sup> PLACE - BASED ON 90 Doubles Entries  
SQUAD TIMES**

**Friday March 25, 2022 - 3:30 PM & 7:00 PM**

Online registration and payment will now be accepted until March 25<sup>th</sup> 2022. Check out  
[TNBAINC.ORG](http://TNBAINC.ORG) for entry forms and payment! A \$5.00 surcharge will apply to all online payments.

**MAKE CERTIFIED CHECK OR  
MONEY ORDER PAYABLE TO:  
TNBA/RHODMAN CENTRAL  
CLASSIC FUND and mail to:**

**Ken Rogers, Tournament Director**  
P.O. Box 511151  
Livonia, MI 48151  
(313) 478-3561

[Email/krogers298.kr@gmail.com](mailto:krogers298.kr@gmail.com)

### Additional Tournament Incentives:

- "Winners in each Division will receive a Tournament Jersey
- Winners in Each Division will receive Presentation Plaques
- Opportunity to bowl on the tournament shot



**Marriott**  
HOTELS · RESORTS · SUITES

**Detroit Marriott-Livonia**  
King Rooms \$ 82.00  
Double Rooms \$ 92.00  
17100 Laurel Park Drive North  
Livonia, MI 48152  
(734) 462-3100

**Deadline to reserve: March 4, 2021**

Hotel Online registration on [TNBAINC.ORG](http://TNBAINC.ORG)

**ENTRY FORM AND RULES ON BACK**

**TOURNAMENT RULES**  
*(Failure to Read Is No Excuse)*

**MIXED DOUBLES SCRATCH (Man & Woman)**

1. Eligibility: All 2021-2022 TNBA members who are certified by USBC.
2. **Entries close March 25th, 2021 at 7:00 PM (Last Squad).** Reserved entries must be accompanied by a certified check or money order. No entry will be accepted if the application is not fully completed. Walk-ins will be accepted, if spots are available before the start of any of the squads. **(NO PERSONAL CHECKS WILL BE ACCEPTED).**
3. Unattached cards USBC-\$24.00 TNBA \$26.00 Must show cards prior to bowling.
4. Tournament Format - Four (4) games across eight (8) lanes.
5. Prize fund will be paid 100%. Prize ratio will be at least one (1) prize for every six (6) entries.
6. Current PBA, PWBA, or Senior PBA members, regardless of classification will NOT be permitted to bowl in TNBA Tournaments. Past PBA/PWBA/Senior PBA champions, regardless of classification maybe permitted to bowl if their championship was not within the last ten (10) years. Former PBA/PWBA/Senior PBA Members who have not held a card for the past one (1) year are eligible to bowl in TNBA Classic Tournaments. **(Revised 10/2/2016).**
7. Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto or there from; fires, strikes, lockouts, labor difficulties or other reasons beyond the control of the Bill Rhodman Classic, shall cause the foregoing prize schedules to be prorated in accordance with the number of entrants who have bowled.
8. All rules not stated above will be governed by TNBA & USBC rules.
9. Anyone employed at Super Bowl Lanes from January 1, 2022 until the end of the tournament is not eligible to participate.
10. The Tournament Director will make all decisions and reserves the right to refuse or reject any entry.

**\*\*\*Note\*\*\* ALL BOWLERS PRIZE CHECKS ABOVE \$600 WILL BE REQUIRED TO FILL OUT W-9 TAX FORMS OR CHECK(S) WILL BE HELD UNTILL INFORMATION IS PROVIDED. NO EXCEPTIONS!!!!!!!!!!**

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and mail to:**

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**P.O. Box 511151**  
**Livonia, MI 48151**  
**(313) 478-3561**

[Email/krogers298.kr@gmail.com](mailto:krogers298.kr@gmail.com)

**ENTRY APPLICATION MUST BE FILLED OUT COMPLETELY**

Entry No. \_\_\_\_\_

Recv. Date: \_\_\_\_\_

**Office Use Only**

Please Check your preferred time to bowl  **3:30PM** or  **7:00PM**

**YOUR INFORMATION:**

NAME \_\_\_\_\_ TNBA No. \_\_\_\_\_ USBC No. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TNBA SENATE: \_\_\_\_\_ TELEPHONE \_\_\_\_\_ CURRENT AVG. \_\_\_\_\_

Contact E-Mail Address: \_\_\_\_\_

**YOUR PARTNER'S INFORMATION:**

NAME \_\_\_\_\_ TNBA No. \_\_\_\_\_ USBC No. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TNBA SENATE: \_\_\_\_\_ TELEPHONE \_\_\_\_\_ CURRENT AVG. \_\_\_\_\_