

CERTIFIED BY TNBA & USBC  
39TH ANNUAL TNBA BILL RHODMAN MEMORIAL WESTERN REGION

# 11<sup>TH</sup> ANNUAL SINGLES HANDICAP TOURNAMENT



**Friday and Saturday**  
**March 9<sup>th</sup> & March 10<sup>th</sup>, 2018**



TO BE HELD @

## STRIKE ZONE

INSIDE

SUNSET STATION CASINO

1301 W. SUNSET RD.

HENDERSON, NV 89104 (702)547-7777

**MEN & WOMEN ENTRY FEE - \$35.00**

*Prize Fund \$20.50*

*Bowling & Expenses \$14.50*

Check-in and Registration:

Friday, March 9<sup>th</sup> - 3:15pm - 4pm Early Bird Squad

Saturday, March 10<sup>th</sup> - 2:15pm

### SQUAD TIMES:

Fri, Mar. 9<sup>th</sup> @ 4pm and 6pm

Sat. Mar. 10<sup>th</sup> @ 3pm



All averages for Handicap Singles must be verified prior to the payout

**FOR INFORMATION AND APPLICATIONS CONTACT:**

CAROL THROWER, Tournament Director  
(323) 708-5731 cell or (702) 254-9394 office

[carolthrower-tnba@att.net](mailto:carolthrower-tnba@att.net) or

Necole Johnson, Assistant Director

(562) 728-7210

[Snackpack2@msn.com](mailto:Snackpack2@msn.com)

**RHODMAN HOST HOTEL:**

SUNSET STATION

GROUP OFFER CODE-SCIWRC8

Reservation Number: (702) 547-7777

DEADLINE for Hotel – February 16, 2018

**ENTRY FORM AND RULES ON BACK**

# TOURNAMENT RULES

## IMPORTANT NEWS AND CHANGES FOR HANDICAP TOURNAMENT

*(Failure to Read Is No Excuse)*

### HANDICAP DIVISION (Men & Women)

1. **Eligibility** - Eligibility - **All 2017-2018 TNBA members only, who are certified by USBC.**
2. **Entries close March 9, 2018.** Reserved entries must be accompanied by a certified check or money order. (NO PERSONAL CHECKS WILL BE ACCEPTED). No entry will be accepted where application is not fully completed. Entries will be accepted at the Bowling Center if spots are available. **THERE WILL BE NO REFUNDS FOR NO-SHOWS.**
3. **Handicap** - 80% of 220 for Men and Women.
4. **Tournament Format:** Three (3) games on a pair of lanes.
5. **Averages:** All averages must be highest 2016-2017 USBC certified league averages for 21 games or more. If no league average for 2016-2017, the 2017-2018 season highest average for 21 games or more at the time of bowling must be used. All others will bowl scratch. **USBC Rule 319a-2 & 319a-3 applies (10 pin Rule) If current average is ten or more pins higher than last season's average, current average must be used. No USBC Summer league average will be used.** **BOWLERS WITH AVERAGES OVER 200 CANNOT PARTICPATE IN THE HANDICAP DIVISION.**
6. **Re-Rating:** USBC Rule 319c, 319d & 319e will apply to all entrants.
7. **Current PBA/PWBA or Senior PBA,** regardless of classification will not be permitted to bowl in this tournament. Past PBA/PWBA champions, regardless of classification, may be permitted if their championship was not within the last ten (10) years. Former PBA/PWBA members who have not held a card for the past two (2) years are eligible to bowl in this tournament.
8. **Prize fund** will be paid 100%. Prize ratio will be at least one (1) prize for every eight (8) entries.
9. **Membership Cards** - TNBA cards at \$25.00 & USBC cards at \$21.00 may be purchased at the Tournament site for this event.
10. **Premature termination** of the tournament brought about by war, national emergency or emergency causes relating from; fires, strikes, lockouts, labor difficulties or other reasons beyond the control of the Bill Rhodman Classic, shall cause the foregoing prize schedules to be prorated in accordance with the number of entrants who have bowled.
11. **All rules** not stated above will be governed by TNBA and USBC rules.
12. **Anyone employed by STRIKE ZONE Bowl** or Pro-shop from January 1, 2018 until the end of the tournament is **not** eligible to participate.
13. **The Tournament Director will make all decisions and reserves the right to refuse or reject any entry.**

MAKE CERTIFIED CHECK OR MONEY ORDER PAYABLE TO:  
 TNBA/RHODMAN WESTERN CLASSIC FUND and mail to:  
 CAROL THROWER, Tournament Director  
 P.O. BOX 34651  
 LAS VEGAS, NV 89133-4651  
 (323) 708-5731 – carolthrower-tnba@att.net

**ENTRY APPLICATION MUST BE FILLED OUT COMPLETELY**  
*Detach and Return*

**\$35 per Squad**

### 11<sup>TH</sup> ANNUAL SINGLES HANDICAP TOURNAMENT

### ENTRY APPLICATION

Entry # _____ Pd \$ _____
Received on: _____
<b>Office Use Only</b>

#### CIRCLE SQUADS:

**Fri, Mar. 9<sup>th</sup>:                      4pm and 6pm                      ~                      Sat. Mar. 10<sup>th</sup>:                      3pm**

TNBA NO. \_\_\_\_\_ USBC NO. \_\_\_\_\_ 2016-17 HIGH (Winter) AVG. \_\_\_\_\_

NAME \_\_\_\_\_ MALE: \_\_\_\_\_ FEMALE: \_\_\_\_\_

ADDRESS \_\_\_\_\_ APT. # \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_  
Area Code

BOWLER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_