

**THE NATIONAL BOWLING ASSOCIATION, INC.**  
**27<sup>TH</sup> ANNUAL SOUTHERN REGIONAL JUNIOR CHAMPIONSHIP TOURNAMENT**  
**Entries Close: February 11, 2018**

Official Use Only	
Entry # _____	
Date Rec'd _____	
Amount Rec'd _____	
Time (Team) _____ (S/D) _____	

**SINGLES & DOUBLES - Friday, March 30, 2018**

(X) preferred time:

\_\_\_\_\_ 8:00 AM \_\_\_\_\_ 12:00PM \_\_\_\_\_ 3:00PM (if needed)

**TEAM - Saturday, March 31, 2018**

(X) preferred time:

\_\_\_\_\_ 8:00 AM \_\_\_\_\_ 12:00PM

TEAM EVENT		
Class	Division	Scratch
1	700 & Over	840
2	699-600	800
3	599-440	720
4	439-237	560
5	236 & Under	400

SINGLES/DOUBLES EVENT		
Class	Doubles	Singles
1	350 & Over	175 & Over
2	349-300	174-150
3	299-220	149-110
4	219-120	109-60
5	119 & Under	59 & Under

**SINGLES/DOUBLES**

List Names in Bowling Order	Sex M/F	TNBA Cert No	USBC Cert No	Birthdate (mm/dd/yyyy)	Age as of 8/1/2017	AVG as of 1/31/2018	Official Use Only	
							Doubles DIV / HDCP	Singles DIV / HDCP
1.								
2.								

1.								
2.								

NOTE: No one born after **August 1, 2008** will be allowed to bowl **singles/doubles**.

8 & under can bowl **SINGLES in MASTERS & MISSES** Tournament and TEAM Event.

TEAM NAME:				TEAM CAPTAIN:			
List Names in Bowling Order	Sex M/F	TNBA Cert No	USBC Cert No	Birthdate (mm/dd/yyyy)	Age as of 8/1/2017	AVG as of 1/31/2018	Official Use Only (DIV / HDCP)
2.							
3.							
4.							

Senate Coach \_\_\_\_\_ Email \_\_\_\_\_

Telephone Number: (     ) \_\_\_\_\_ Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_